

DEPARTMENT OF AGRICULTURE AND FORESTRY
STATE SOIL AND WATER CONSERVATION COMMISSION

NOTICE OF MEETING

Tuesday, February 25, 2025- 1:15 P.M.

Louisiana Department of Agriculture & Forestry/Office of Soil & Water Conservation
Management and Finance Conference Room - 5825 Florida Blvd, Baton Rouge, LA
70806

AGENDA

- I. Call to order
- II. Invocation
- III. Pledge
- IV. Roll Call
- V. Public Comments
- VI. Approval of the February 25, 2025 Agenda
- VII. Approval of January 8, 2025 Commission Meeting Minutes
- VIII. Recognition of Mr. Sam Adams, LA NRCS State Conservationist, Acting
- IX. Unfinished Business
 - A. NRCS/OSWC Farm Bill Cooperative Agreement
 - B. NACD Spring Fly-In-March 26, 2025
- X. New Business
 - A. Election of SWCC Officers
 - B. NRCS State Conservationist Report
 - C. LSU AgCenter Report
 - D. OSWC Update
 - E. Supervisors Waivers/ Resignations/Appointments/Reappointments
 - F. Meritorious Awards
 - G. District Supervisor Elections
 - H. Prospective Surface Water Sales Discussion
 - I. SWCC Goals
 - J. Correspondence
- XI. Other Business
- XII. Public Comments
- XIII. Adjournment

Next meeting will be Tuesday, March 18, 2025, in the LDAF Management and Finance Conference Room, 5825 Florida Blvd., Baton Rouge, Louisiana.

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMISSION. NOTICE IS HEREBY PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT Ms. Clay Alexander at (225) 922-1269 OR VIA EMAIL laalexander@ldaf.state.la.us TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

A handwritten signature in blue ink, reading "Earl J. Gailher". The signature is fluid and cursive, with a long horizontal stroke at the end.

Chairman, State Soil and Water Conservation Commission